

PROPERTY BOUNDARY SURVEY  
 OF A PARCEL OF LAND IN THE  
 NORTHEAST 1/2 OF SECTION 32  
 TOWNSHIP 11 NORTH, RANGE 22 EAST  
 PIKE COUNTY, ALABAMA

PIKE COUNTY ROAD  
 NO. 7760 (UNPAVED)

NOW OR FORMERLY  
**MORGAN**  
 D.B. 2007, PAGE 784

16.81 ACRES

STATE OF ALABAMA  
 COUNTY OF PIKE

I, WALTER H. STELL, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DESCRIPTION:

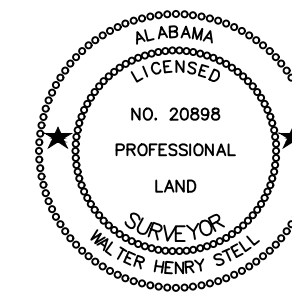
A Parcel of land lying on the South side of Pike County Road No. 7755 (a.k.a. Gardner Bassett Road) and being a portion of the Northeast 1/2 of Section 32, Township 11 North, Range 22 East, Pike County, Alabama and being more particularly described as follows:

Commencing at the Southeast corner of the SE 1/4 of the NE 1/4 of said Section 32, said point being a 1/2" rebar (Cap CA 0537-LS) and the point of beginning of the parcel of land herein described; thence N 90°00'00" W 651.81 feet to a 1/2" rebar (Cap CA 0537-LS); thence N 00°00'00" W 1241.25 feet to a 1/2" rebar (Cap CA 0537-LS) lying on the South right of way of Pike County Road No. 7755; thence along said right of way around a curve to the left with a radius of 1232.17 feet, a curve length of 573.92 feet and having a chord bearing and distance of S 86°20'45" E 568.75 feet to a 1/2" rebar (Cap CA 0537-LS); thence leaving said right of way S 03°59'52" E 1207.94 feet to the point of beginning. Said Parcel containing 16.81 Acres more or less.

WITNESS MY HAND AND SEAL THIS THE 16th DAY OF JUNE, 2022.

*Walter H. Stell*

WALTER H. STELL, ALABAMA PLS #20898



LEGEND:

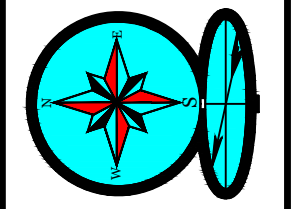
- = EXISTING PROPERTY CORNER
- = SET PIN
- ⊕ = UTILITY POLE
- e — = OVERHEAD UTILITIES
- = CONCRETE MONUMENT
- ⊕ = TELEPHONE PEDESTAL
- ⊕ = FIBER OPTIC WARNING POST

NOTES:

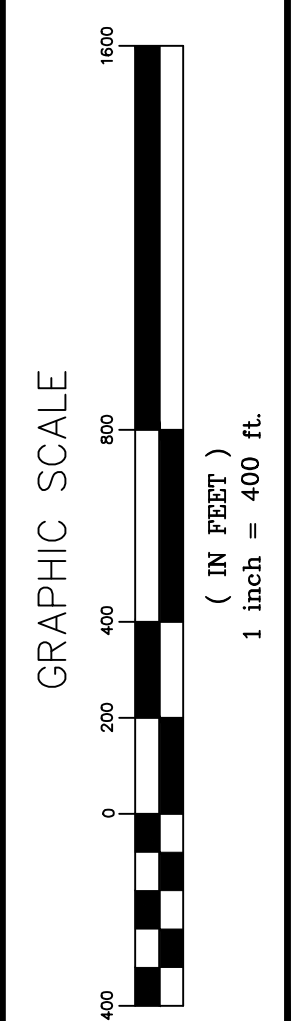
1. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
2. THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN HEREON THAT WERE NOT FURNISHED TO THIS FIRM.
3. EXISTING MONUMENTATION IS AS SHOWN. SET PINS ARE 24" - 1/2" REBAR WITH PLASTIC CAP LABELED CA 0537-LS.
4. BEARINGS ARE BASED ON THE ALABAMA STATE PLANE COORDINATE SYSTEM.
5. REPRODUCTIONS OF THIS DRAWING ARE NOT VALID UNLESS SEALED WITH THE SURVEYOR'S SEAL OF WALTER H. STELL.
6. THERE WAS NO REQUEST FOR OR ATTEMPT MADE TO LOCATE OR SHOW ANY IMPROVEMENTS ON THIS DRAWING.
7. NO CITY, COUNTY OR STATE APPROVALS HAVE BEEN OBTAINED BY THIS FIRM AND ANY SAID APPROVALS MUST BE OBTAINED BY THE OWNER.
8. THE REAL PROPERTY DESCRIBED HEREON IS A PORTION OF THAT REAL PROPERTY DESCRIBED IN DEED BOOK 2020, PAGE 1301 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF PIKE COUNTY, ALABAMA.



**SURVEY SOUTH**  
 LAND SURVEYING AND LAND PLANNING  
 ENVIRONMENTAL PRECISION ASSOCIATES, INC.  
 501 TROIAN PARKWAY  
 TROY, ALABAMA 36081  
 TELEPHONE (334) 807-0028  
 email: s\_south@tpcable.net



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 PIKE COUNTY, ALABAMA



DRAWN BY: W.L.S.
CHECKED BY: W.H.S.
SURVEY DATE: 06-17-2022
DRAWING DATE: 06-18-2022
FLD. BK.: ELECTRONIC
SCALE: 1" = 400'
DRAWING NAME: 22-139
LAST REVISION: