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This instrument was prepared by:
Townes, Woods & Roberts P.C. FAX 833-1577 FAX 988-5905 Send Tax Notice to: (Name) Henry Α. P.O. Box 96 (Address) (Address) 1256 Highland Parkway 35071 Gardendale, Morris, AL WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA **JEFFERSON** KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Eighty Thousand and NO/100-(\$280,000.00)to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, Rebhi I. Awad and wife, Marie Willis Awad (herein referred to as grantors), do grant, bargain, sell and convey unto 9711/8257 Henry A. Parker and wife, Connie M. Parker (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in Jefferson County, Alabama, to-wit: See Exhibit "A" Attached Hereto for Legal Description. Subject to easements and restrictions of record and subject to current taxes, a lien but not yet payable. Rebhi I. Awad and Rebhi Awad are one and the same person. TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF. our have hereunto set hand(s) and seal(s) this day of _ October WITNESS (Scal) (Scal) (Seal) (Seal) Marie Willis Awad (Scal) (Seal) STATE OF ALABAMA **JEFFERSON** County General Acknowledgment the undersigned , a Notary Public in and for said County, in said State, hereby certify that Rebhi I. Awad and wife, Marie Willis Awad are _, whose name_ signed to the foregoing are conveyance, and who_ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this <u>lst</u> day of A.D., 19 97. My Commission Expires:

EXHIBIT "A"

Parcel I

The North 1/2 of SE 1/4; and SW 1/4 of NE 1/4, except one acre in the SW corner;

Also, one acre in the SE 1/4 of NW 1/4 described as follows:

Begin at the NE corner of said SE 1/4 of NW 1/4 and run South 200 feet for a point of beginning; thence continue South 420 feet; thence West 105 feet; thence North 420 feet; thence East 105 feet to the point of beginning.

Being in Section 26, Township 15 South, Range 2 West, Jefferson County, Alabama.

Parcel II

All of the SE 1/4 of the NE 1/4 of Section 26, Township 15 South, Range 2 West and that portion of the NE 1/4 of the NE 1/4 of said Section, Township and Range, described as follow:

Commence at the NW corner of the SE 1/4 of the NE 1/4 of said Section, Township and Range; thence North 01 deg. 12 min. 48 sec. East along the West line of the NE 1/4 of the NE 1/4 of said Section, Township and Range, a distance of 144.01 feet to an old iron pipe in the center of an old road; thence North 75 deg. 09 min. 13 sec. East 1269.22 feet to the Pinson-Turkey Creek Falls Road; thence South 37 deg. 41 min. 18 sec. East along said road right of way line 160.07 feet to the East line of the NE 1/4 of the NE 1/4 of Section 26; thence South 00 deg. 44 min. 29 sec. West 366.07 feet along the East line of said 1/4-1/4 section to the SE corner of said NE 1/4 of the NE 1/4 of Section 26; thence North 88 deg. 58 min. 52 sec. West along the South line of said 1/4-1/4 Section 1323.09 feet to the point of beginning; being situated in Jefferson County, Alabama.

Mineral and mining rights excepted.

State of Alabama - Jefferson County

I certify this instrument filed on: 1997 OCT 07 P.M. 13:25

280.00 Deed Tax and Fee Amt 00 and \$

9711/8257